

TOWN OF UNION

NOTICE OF MONTHLY BOAD MEETING

Wednesday, September 18, 2024 at 7:00 pm

UNION TOWN HALL

AGENDA

- **Meeting called to Order**
- **Pledge of Allegiance**
- **Roll Call**
- **Proof of Posting**
- **Public Comment**
- **Read and Approve Minutes from Previous Meeting**
- **Treasurer's Report**
 - **Cash Balances**
- **Clerk's Report**
 - **Review and Approval of Expenditures**
 - **Mail**
- **Old Business**
 - **Grader Update**
 - **Dump Lights, Sign**
 - **Road Gravel, Areas and Volumes**
 - **Veterans Grave Paperwork**
 - **2023 County Grant**
- **New Business**
 - **Salt Supply**
 - **Dog License 2024**
- **Patrolman's Report**
- **Supervisor's Report**
- **Chairman's Report**
- **Set Date for Next Monthly Meeting**
- **Adjournment**

Action may be taken on any of the items.